



**Public Service  
of New Hampshire**

PSNH Energy Park  
780 No. Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire  
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Manchester, NH 03105-0330  
(603) 634-3355  
(603) 634-2438 Lsw Dept. Fax

The Northeast Utilities System

**Robert A. Bersak**  
Assistant Secretary and  
Assistant General Counsel

September 13, 2010

Debra A. Howland  
Executive Director and Secretary  
State of New Hampshire  
Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429



Re: **DE 10-195**  
**Petition for Approval of Power Purchase Agreement with**  
**Laidlaw Berlin BioPower, LLC**

Dear Ms. Howland:

As directed by the Commission's Order of Notice dated September 1, 2010 Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on September 5, 2010.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Very truly yours,

Robert A. Bersak  
Assistant Secretary and  
Assistant General Counsel

RAB/mlp  
Enclosure

REC'D SEP 13 2010

# UNION LEADER CORPORATION

493809

P O BOX 9513  
MANCHESTER, NH 03108

PUBLIC SERVICE - LEGALS  
ATTN ANNETTE MAYO  
PO BOX 330  
MANCHESTER NH 03105

I hereby certify that the legal notice of PUBLIC UTILITIES,  
PO number:DE 10-195 was published in the New Hampshire Union Leader  
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH  
by the Union Leader Corp.

On :

09/05/2010

State of New Hampshire  
Hillsborough County  
Subscribed and sworn to before me this

10th day of September, 2010

*Phyllis E. Gilbert*

Notary Public



## Notices/News

### Legal Notice

#### THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DE 10-195

#### PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE Petition for Approval of Power Purchase Agreement with Laidlaw Berlin BioPower, LLC

##### ORDER OF NOTICE

On July 26, 2010, Public Service Company of New Hampshire (PSNH) filed a petition for approval of a power purchase agreement (PPA) with Laidlaw Berlin BioPower, LLC (Laidlaw) for the purchase of energy, capacity and renewable energy certificates (RECs) pursuant to RSA 362-F:9. According to the petition, the proposed Laidlaw facility is a biomass-fueled renewable energy source and purchases by PSNH will help it meet obligations to purchase renewable power as required by RSA 362-F provided that the Laidlaw facility qualifies to produce Class 1 (new renewable facility) RECs. With its petition, PSNH filed supporting testimony and exhibits.

According to the filing, Laidlaw is developing a 70 MW name-plate electric power generating station in Berlin designed to use whole tree wood chips as its fuel. The station will be located on the site of the former Fraser Paper Pulp mill which closed in 2006. A boiler remaining on the site since the mill's closing will be converted for use in the generation station and will supply steam to a newly installed turbine generator to produce electric power. The facility will be interconnected to PSNH's east side substation in Berlin through a new interconnection line.

The petition states that Laidlaw has made application for its project permits to the N.H. Site Evaluation Committee (SEC). (SEC Docket No. 2009-02). Upon approval of the SEC and the award of necessary permits, Laidlaw expects to begin construction in the fourth quarter of 2010 and begin operation during the second quarter of 2013.

PSNH proposes to recover the costs associated with the PPA through its default energy service rate. PSNH said that this approach is consistent with the method approved by the Commission for the Lempester Wind PPA in Docket No. DE 08-077. Order No. 24,965 (May 1, 2009).

The filing raises *inter alia*, issues related to the terms and conditions of the PPA, how the costs of the PPA will be recovered, and whether the PPA meets the requirements of RSA 362-F:9 and is in the public interest. Each party has the right to have an attorney represent them at their own expense.

**Based upon the foregoing, it is hereby**

**ORDERED**, that a Prehearing Conference, pursuant to N.H. Admin. Rules Ptc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on September 29, 2010 at 10:00 a.m., at which each party will provide a preliminary statement of its position with regard to the petition and any of the issues set forth in N.H. Admin. Rule Ptc 203.15 shall be considered; and it is

**FURTHER ORDERED**, that, immediately following the Prehearing Conference, PSNH, the Staff of the Commission and any intervenors hold a Technical Session to review the petition and allow PSNH to provide any amendments or updates to its filing, and it is

**FURTHER ORDERED**, that pursuant to N.H. Admin. Rules Ptc 203.12, PSNH shall notify all persons desiring

concern summarize the possible impacts from this project. The primary impacts are short-term and will affect the area only during the period of construction.

**Air:** Air impacts will be limited to dust and diesel or other fuel exhaust created during the construction of the project. There are no anticipated long-term air impacts.

**Noise:** Noise from heavy construction machinery are the only noise impacts anticipated

Surface water, groundwater and wetlands: No significant wetlands, surface or groundwater impacts are anticipated. Erosion will be minimized by using erosion control methods such as hay bales, silt fences and rapid re-seeding of affected areas. Groundwater Discharge Permits, NPDES Construction General or Dewatering Permits, and Wetlands permits may be required. Best management practices will be employed in this effort. All appropriate permits shall be obtained from local, state and federal agencies as necessary.

**Wildlife:** No impacts to wildlife are anticipated from this project.

**Social and Economic:** The social and economic impacts from the project are favorable. Water customers will benefit from improved water quality and quantity from the infrastructure upgrades. The financial impact on the ratepayer will be reduced through the use of low interest rates through the Drinking Water State Revolving Loan Fund.

**Recreation and Historic:** no impacts to recreational or historic sites are anticipated.

**Indirect impacts:** There are no indirect impacts anticipated from this project.

**Whereas this project constitutes only a minor project and no significant environmental impacts are anticipated, a finding of No Significant Impact (PSNI) is proposed.**

##### VII. PUBLIC REVIEW

The shareholders of Blueberry Hill MHP (aka Castle Trust) voted to authorize funding in the amount of \$250,000 for this project on April 26, 2010.

A public notice will be published by the Blueberry Hill Mobile Home Park and a 30-day comment period will be held in accordance with the DWSRF rules. Comments may be addressed to the following locations:

Castle Trust, BBH Water, 2005 Mass Ave, Lunenburg, Mass 01462.  
NHDES PO Box 95, 29 Hazen Dr., Concord, NH 03302-0095  
(UL - September 5)

### Legal Notice

#### NOTICE TO FORMER RESIDENTS/PATIENTS OF ST. JUDE'S RESIDENCE

OSSEPE, NH  
State v. Joseph San Giovanni  
Docket 212-2004-CR-00147

The court in this case has ordered that former residents and patients of St. Jude's, in Ossepe, N.H., which was owned and run by Joseph San Giovanni and Fard Kim Tart, may file a claim for partial reimbursement. The court will consider your claim only if you fill out and sign a claim form, and provide relevant substantiation and documentation for your claim. Please note: If you receive anything at all, you will only receive a portion of what you are claiming, as there is a limited amount of funding for this reimbursement. The court or the Office of the Attorney General will notify you in the event you are entitled to receive a reimbursement.

**If you fail to properly complete, sign**

**1980 Pierce Int  
Fire Truck**  
For sale by sealed bid  
Mileage: 29,000,  
sel engine 200 hp,  
manual transmission  
in service and insp  
September 30th. Sea  
Sept. 20th at 7PM: 1  
1980 Fire Truck, and  
Vernon Fire Dept., P  
Vernon, NH 03057 /  
Town Hall.

Truck is sold as is,  
Fire Dept markings  
MV Board of Selectm  
right to accept or reject

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